



## **NOTIFICATION**

**NO.SO(ME-II)7-1/2024(L-IV)(Policy). SELECTION CRITERIA FOR INDUCTION IN 2<sup>nd</sup> FELLOWSHIP (ERSTWHILE LEVEL-IV) SUPRA-SPECIALTY PROGRAMS:** In pursuance of the decision made in Postgraduate Admission Committee (PGAC) meeting held on 20.09.2024, the Competent Authority has been pleased to notify the following selection criteria for 2<sup>nd</sup> Fellowship (erstwhile Level-IV) Supra-Specialty Programs for the upcoming induction(s):

### **A. ELIGIBILITY/ PRE-QUALIFICATIONS:**

- i. Age must be less than 50 years on last date of submission of application.
- ii. Level-III (as defined by PM&DC) qualified (FCPS/MS/MD or equivalent) recognized by PM&DC

### **B. SCORING CRITERIA**

**(TOTAL MARKS 25)**

- 1 **First Position in any professional examination conducted at University Level** (2marks)
- 1.1 **Gold Medal in FCPS /MD/MS** (5marks)
- 1.2 **Any Publication** (6marks)
  - Original Article (02 marks/each article)
  - Case Report (01 mark/each case report)

Original articles and case reports published in National and International Impact Factor Journals shall be accepted. The Journals will be evaluated in pursuance of HEC Journals Recognition System (HJRS) and according to latest list of JCR Impact Factor Journals, Links are as follow:

HJRS: <http://hjrs.hec.gov.pk>

JCR 2019 (Web of Sciences) ([http://clarivate.com/webofsciencegroup/wp-content/uploads/2/dlm\\_uploads/2019/08/JCR\\_Full\\_Journal\\_list140619.pdf](http://clarivate.com/webofsciencegroup/wp-content/uploads/2/dlm_uploads/2019/08/JCR_Full_Journal_list140619.pdf))

	<b>Authorship</b>	<b>Original Article</b>	<b>Case Report</b>
a.	1 <sup>st</sup> Author	02 marks each	01 mark each
b.	2 <sup>nd</sup> Author	1.5 marks each	0.75 marks each
c.	3 <sup>rd</sup> Author	01 mark each	0.5 mark each

- 1.3 **Already working in Institution where applying for Supra-specialty training before the last date of application submission** (2 marks)

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#### 1.4 Post-Fellowship experience

(5 marks)

The post fellowship experience (experience attained after qualifying FCPS/MS/MD/or equivalent recognized by PMDC) in any institution/hospital of the Government of the Punjab or any PMDC recognized institution shall be credited only. The post fellowship experience does not necessarily have to be in the same discipline for which applying for second fellowship.

i).	1 complete year or more	5 marks
ii).	6 months to one year	3 marks
iii).	03 months to 06 months	1 marks

Note: The candidates must submit their post fellowship experience certificates duly signed from the Head of Institutions on the online portal with their application before the last date of application and no experience claim shall be entertained thereafter. The candidates must apply for these certificates well before time to avoid any inconvenience later.

#### 1.5 Interview marks

(5 marks)

Interview shall be a **mandatory** condition for eligibility of the candidate to be considered in merit list. Interviews shall be conducted by the interview panel notified by SHC & ME Department.

#### C. ORDER OF PREFERENCE IN CASE OF EQUAL MARKS IN SCORING CRITERIA:

Candidates having equal marks shall be selected as per following order of preferences:

- i. Regular employee of Punjab Government serving in host/applied institution
- ii. Regular employee of Punjab Government serving in other institution(s)
- iii. Contract/ Adhoc employees of Punjab Government
- iv. Private sector candidates

D. Induction will be done twice a year (i.e. January and July of each year).

**SHC & ME DEPARTMENT**  
(AZMAT MAHMUD)  
SECRETARY  
SPECIALIZED HEALTHCARE &  
MEDICAL EDUCATION DEPARTMENT

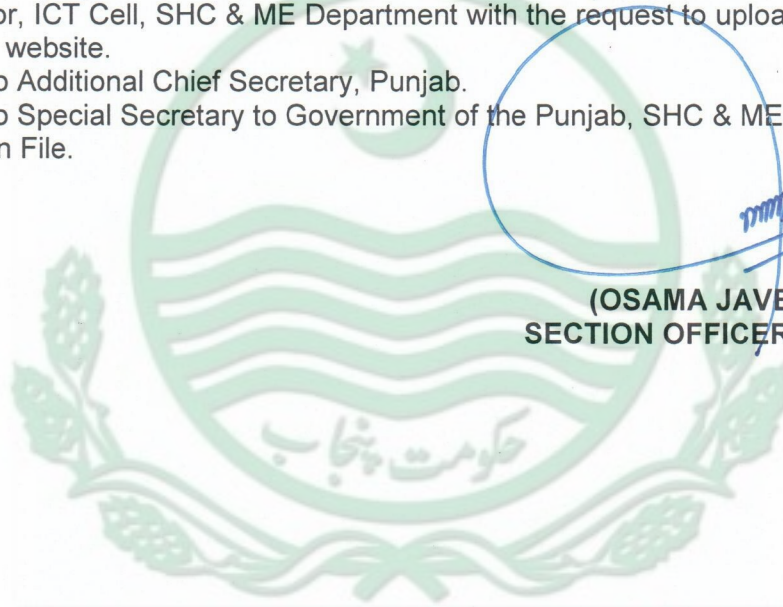
#### No. & Date Even.

Copy of the above is forwarded for information to:

1. Minister for SHC & ME, Government of the Punjab.
2. Minister for Primary & Secondary Healthcare, Punjab.
3. Chairman, Higher Education Commission, Punjab.
4. Chairman, Planning and Development Board, Punjab.
5. Secretary to Chief Minister, Punjab.
6. President, Pakistan Medical & Dental Council, Islamabad.
7. President, College of Physicians and Surgeons of Pakistan, Karachi.
8. All the Heads of Regional Offices of College of Physicians and Surgeons of Pakistan in Punjab.
9. Secretary to Government of the Punjab Higher Education Department.
10. Secretary to Government of the Punjab Primary & Secondary Healthcare Department.
11. Secretary, Provincial Assembly of the Punjab.
12. All the Administrative Secretaries to Government of the Punjab.
13. Managing Director, Punjab Health Foundations, Punjab.
14. Registrar, Lahore High Court, Lahore.
15. Secretary, Provincial Ombudsman, Punjab, Lahore.

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16. Vice Chancellor, King Edward Medical University, Lahore.
17. Vice Chancellor, University of Health Sciences, Lahore.
18. Vice Chancellor, Fatima Jinnah Medical University, Lahore.
19. Vice Chancellor, Rawalpindi Medical University, Rawalpindi.
20. Vice Chancellor, Faisalabad Medical University, Faisalabad.
21. Vice Chancellor, Nishtar Medical University, Multan.
22. Vice Chancellor, University of Child Health Sciences, Lahore.
23. Chairman & Dean, Sheikh Zayed Medical Complex, Lahore.
24. All the Principals of Autonomous Medical Institutions in Punjab.
25. All the Deans/ Heads of Specialized Health Institutions in Punjab.
26. Principal, Post-Graduate Medical Institute, Lahore.
27. Dean, Institute of Public Health, Lahore.
28. All the Medical Superintendents of Teaching Hospitals in Punjab.
29. Additional Secretary (General)/ Staff Officer to Chief Secretary, Punjab.
30. Manager, Government PR inciting Press, Punjab, Lahore for publication in the weekly Official Gazette.
31. All the Additional Secretaries to Government of the Punjab, SHC& ME Department.
32. All the Deputy Secretaries to Government of the Punjab, SHC& ME Department.
33. Director, ICT Cell, SHC & ME Department with the request to upload the same on the official website.
34. PSO to Additional Chief Secretary, Punjab.
35. PSO to Special Secretary to Government of the Punjab, SHC & ME Department.
36. Section File.



*mm/ Sawo*  
*21/11/2024*  
(OSAMA JAVED)  
SECTION OFFICER (ME-II)

SHC & ME DEPARTMENT